



Ardal Weinidogaeth
Bro Gwydyr
Ministry Area

Betws-y-Coed, Capel Curig,
Dolgarrog, Dolwyddelan,
Llanrhychwyn,
Penmachno, Trefriw

Croeso Gynnes iawn i bawb

A very warm welcome to all

Cylchlythyr Y Pasg 2026 Easter Newsletter



Atgyfododd Crist – Haleliwia !!
Christ is Risen – Hallelujah !!

Neges Y Pasg gan ein Ficer, Stuart An Easter Message from our Vicar, Stuart...

Byddai Tennyson y bardd, tua diwedd ei oes, wedi byw i weld yr Eglwys Santes Fair 'Bettwsycoed' yn cael ei hadeiladu, pe bai wedi cael y cyfle i ymweld, ond ni fyddai wedi clywed canu clychau – fel y mae ei gerdd *In Memoriam* yn galw arnynt: “Ring out, wild bells, to the wild sky.”

Ganrif a hanner yn ddiweddarach, o'r diwedd bydd 'Clychau Gwyllt' Cymru yn canu ar waelod y dyffryn hwn. Byddant yn canu mewn Cyhoeddiad, mewn Dathlu ac mewn Gwahoddiad.

Y Pasg yw ein gŵyl fwyaf, diwrnod pan fo popeth yw Duw, o'r diwedd, wedi ei ddatgelu. Dyma foment o ddatguddiad

The Poet Tennyson would have lived, towards the end of his life, to see the church of St. Mary at Bettwsycoed built had he had the opportunity to visit, but would have not heard a ring of bells - such as in his poem *In Memoriam* calls to: 'Ring out Wild Bells to the wild sky'.

One hundred and fifty years later on, finally the 'Wild Bells' of Wales will ring at the bottom of this valley. They will ring in Proclamation, in Celebration and Invitation. Easter is our greatest feast, a day when everything that God is, finally, has been revealed. This is a moment of

calon Duw. Mae'n symudiad dwyfol tuag allan atom ni.

Mae Rowan Williams yn ysgrifennu, “os gallwn ymddiried yn Nuw, rydym yn cadarnhau fod gennym obaith.” Rhaid i ni gael gobaith yn y dyddiau anodd hyn y gall “cariad gweithredol a phrydferthwch Duw gael eu hadlewyrchu o fewn y bydysawd.” Nid yw hyn yn ddim mwy na chymuned ddwyfol cariad yn Nuw yn gwneud yr hyn y mae Duw bob amser yn ei wneud – estyn allan.

Mae credu a gobeithio mewn cariad o'r fath gan Dduw wrth wraidd dirgelwch ein stori Pasg. Os yw Duw yn sefyll gyda ni ac yn gorchfygu tywyllwch ein dyddiau, yna efallai fod geiriau Tennyson yn dal yn wir i ni heddiw, fel yr oeddent bryd hynny:

***Ring out old shapes of foul disease;
Ring out the narrowing lust of gold;***

***Ring out the thousand wars of old,
Ring in the thousand years of peace.***

***Ring out the darkness of the land,
Ring in the Christ that is to be.***

Pasg / Easter

Saif y Pasg wrth galon ffydd Gristnogol, gan ymgorffori ei gwirioneddau dyfnaf a'i gobaith mwyaf. Nid atgof hanesyddol yn unig mohono, ond datganiad byw o gariad achubol Duw tuag at ddynoliaeth. Wrth ei ganol mae hanes dioddefaint, marwolaeth ac atgyfodiad Iesu Grist—digwyddiadau y mae Cristnogion yn credu eu bod wedi newid yn sylfaenol y berthynas rhwng Duw a'r byd.

revelation of the heart of God. It is a divine movement outwards towards us.

Rowan Williams writes that 'if we can trust in God, we affirm that we have hope'. We must have hope in these difficult days that God's 'active love and beauty may be reflected within the universe'. This is nothing more than the divine community of love in God doing what God always does - reaching out.

Believing, hoping in such a love of God, is at the heart of the mystery of our Easter story. That God stands with us and overcomes the darkness of our days, then perhaps Tennyson's words still ring true, for us now as then:

Easter stands at the very heart of the Christian faith, embodying its deepest truths and greatest hope. It is not merely a historical remembrance, but a living proclamation of God's redemptive love for humanity. At its centre lies the account of the passion, death and resurrection of Jesus Christ—events which Christians believe decisively altered the relationship between God and the world.

Mae stori'r Pasg yn dechrau mewn tristwch. Ar Ddydd Gwener y Grogolith, mae Cristnogion yn cofio croeshoeliad Iesu, gweithred o ddioddefaint dwys ac ymddangosiadol golled. Eto i gyd, o fewn diwinyddiaeth Gristnogol, deallir y foment hon nid fel diwedd, ond fel offrwm dwyfol. Gwelir marwolaeth Crist fel aberth dros faddeuant pechodau, yn



dangos parodrwydd Duw i fynd i mewn i friwder dynol ac i'w brynu oddi mewn. Mae'n atgof difrifol o bwysigrwydd

pechod a dyfnder anfeidrol gras Duw.

Fodd bynnag, nid yw'r Pasg yn gorffen wrth y groes. Ar y trydydd dydd, mae Cristnogion yn dathlu atgyfodiad Iesu oddi wrth y meirw—digwyddiad sy'n troi anobaith yn obaith a marwolaeth yn fywyd. Yr atgyfodiad yw conglfaen y ffydd Gristnogol. Mae'n cadarnhau nad oes gan farwolaeth y gair olaf, fod cariad yn gryfach na chasineb, ac na ellir trechu dibenion Duw gan fethiant neu ddioddefaint dynol. I gredinwyr, dyma'r arwydd pennaf mai Crist yw'r hyn a honnai ei fod: Mab Duw a Gwardwr y byd.

Mae arwyddocâd y Pasg yn ymestyn y tu hwnt i fywyd Iesu yn unig. Mae'n siarad yn uniongyrchol â'r cyflwr dynol. Mewn byd sy'n llawn ansicrwydd, colled ac amherffeithrwydd, mae'r Pasg yn cynnig addewid o adnewyddiad ac adferiad.

The story of Easter begins in sorrow. On Good Friday, Christians recall the crucifixion of Jesus, an act of profound suffering and apparent defeat. Yet, within Christian theology, this moment is understood not as an end, but as a divine offering. Christ's death is seen as a sacrifice made for the forgiveness of sins, a demonstration of God's willingness to enter into human brokenness and to redeem it from within. It is a solemn reminder of both the gravity of sin and the immeasurable depth of divine grace.

However, Easter does not culminate in the cross. On the third day, Christians celebrate the resurrection of Jesus from the dead—an event that transforms despair into hope and death into life. The resurrection is the cornerstone of Christian belief. It affirms that death does not have the final word, that love is stronger than hatred and that God's purposes cannot be overcome by human failure or suffering. For believers, it is the ultimate sign that Christ is who he claimed to be: the Son of God and the Saviour of the world.

The significance of Easter extends beyond the life of Jesus alone. It speaks directly to the human condition. In a world marked by uncertainty, loss, and imperfection, Easter offers a promise of renewal and restoration. It assures Christians that, just as Christ was raised to new life, so too can individuals experience transformation—spiritually, morally and ultimately, eternally.

Moreover, Easter calls Christians to a way of living shaped by hope, sacrifice,

Mae'n sicrhau Cristnogion, fel y codwyd Crist i fywyd newydd, y gall unigolion hefyd brofi trawsnewid—yn ysbrydol, yn foesol ac yn y pen draw, yn dragwyddol.

Yn ogystal, mae'r Pasg yn galw Cristnogion i ffordd o fyw sydd wedi ei siapio gan obaith, aberth a chariad. Mae'n gwahodd myfyrdod ar natur maddeuant, grym cymod, a phwysigrwydd byw gyda thosturi a gostyngeiddrwydd. Nid digwyddiad i'w ddatlu unwaith y flwyddyn yn unig yw'r atgyfodiad; mae'n realiti i'w fyw bob dydd, gan ysbrydoli ffydd a llywio gweithredoedd.

Yn ei gyflawnder, mae'r Pasg yn cyhoeddi bod goleuni yn dod o dywyllwch a bod bywyd newydd bob amser yn bosibl. Dyma'r sylfaen y mae Cristnogaeth yn sefyll arni, gan gynnig neges sy'n parhau i atseinio drwy'r canrifoedd: bod trwy Grist, ceir prynedigaeth, adnewyddiad, a gobaith tragwyddol.

Be sy' ar y gweill?

Mae ein Ficer wedi gosod her i ni!

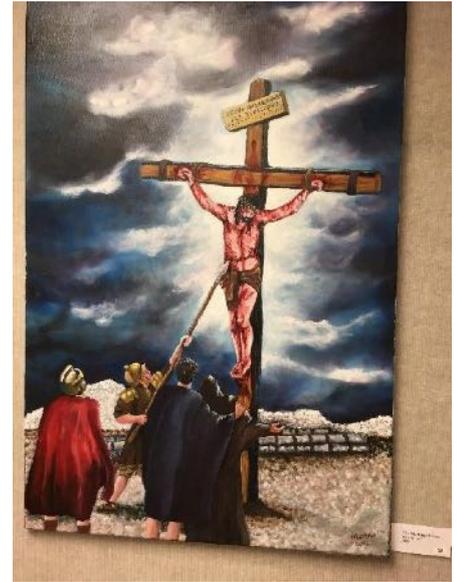
Wedi iddo wau het wllân (beanie) â llaw yn ddiweddar, mae bellach yn gofyn i ni ddyfalu: Faint o bwythau a gymerodd i'w gwneud?

Dywedir wrthym fod yr ateb rhywle rhwng 5,000 a 6,000 o bwythau — miloedd o ddolenni bach, gofalus, pob un wedi'i ffurfio â llaw.

Ac yn awr dyma'r tro...

and love. It invites reflection on the nature of forgiveness, the power of reconciliation, and the importance of living with compassion and humility. The resurrection is not simply an event to be celebrated once a year; it is a reality to be lived daily, inspiring faith and guiding action.

In its fullness, Easter proclaims that light emerges from darkness and that new life is always possible. It is the foundation upon which Christianity rests, offering a message that continues to resonate across centuries: that through Christ, there is redemption, renewal, and everlasting hope.



What's on the Needles?

Our Vicar has set us a challenge!

Having recently knitted a woollen beanie hat entirely by hand, he now wants us to guess: How many stitches did it take to make it?

We are told the answer lies somewhere between 5,000 and 6,000 stitches — thousands of tiny, careful loops, each one formed by hand.

Now here's the catch...

📺 Mae pob dyfaliad yn costio £1, a bydd pob punt a godir yn mynd yn uniongyrchol at ein dwy elusen enwebedig ar gyfer 2026.

Felly nid yn unig mae'n brawf o amcangyfrif (ac efallai gwybodaeth am wau!), ond hefyd yn ffordd syml o gefnogi achosion teilwng iawn.

A wnewch chi fynd yn isel? A wnewch chi fynd yn uchel?

Neu a wnewch chi lanio'n union yn y canol?

Mae pob pwyth yn cyfrif — ac yn awr, mae pob dyfaliad hefyd!

I wneud eich dyfaliad a helpu i gefnogi ein prosiectau Eglwysig, dewch draw i'n Ffair Wanwyn ddydd Sadwrn 30 Mai, lle bydd ein Ficer yn falch iawn o fodelu ei het wedi'i gwau â llaw i chi, sef 'arddull Compo' (*Last of the Summer Wine*)

📺 Each guess costs £1, and every pound raised will go directly to our two nominated 2026 charities.

So not only is it a test of estimation (and perhaps knitting knowledge!), it's also a simple way to support some very worthwhile causes.

Will you go low? Will you go high?
Or will you land right in the middle?

Every stitch counts — and now, every guess does too! 🧶

To make your guess and help support our Church projects, pop along to our Spring



Fair on Saturday 30th May, where our Vicar will be delighted to model his hand knitted hat for you, aka 'Compo style' (*Last of the Summer Wine*)!

Cyfarfod â'n Wardeiniaid Eglwys

Sgwrs gyda Carrie White

Fel rhan o gyfres sy'n cyflwyno'r bobl sy'n helpu i gefnogi a thywys ein heglwysi ar draws Bro Gwydyr, buom yn siarad gyda **Carrie White**, sy'n gwasanaethu ar hyn o bryd fel **Warden y Ficer**. Mae Carrie wedi bod yn rhan o fywyd yr eglwys yn yr ardal ers nifer o flynyddoedd ac yn dod â dull meddylgar ac ymarferol i'r rôl.

A allwch chi ddweud ychydig wrthym andanoch chi eich hun a sut y daethoch yn Warden Eglwys?

Meet Our Churchwardens

A Conversation with Carrie White...

As part of a series introducing the people who help support and guide our churches across Bro Gwydyr, we spoke with **Carrie White**, who currently serves as **Vicar's Warden**. Carrie has been involved in church life in the area for several years and brings a thoughtful, practical approach to the role.

Could you tell us a little about yourself and how you came to be a Churchwarden?

Daeth Carrie i Gymru tua deng mlynedd yn ôl ac yn fuan dechreuodd addoli'n rheolaidd ar y Sul yn **Nolwyddelan**. Dros amser newidiodd ei phatrwm addoli ychydig. Ers agor llety a gweini brecwastau ar y rhan fwyaf o foreau Sul, mae hi bellach yn addolwr rheolaidd yn y **gwasanaeth amser cinio ar ddydd Mercher ym Metws-y-Coed**.

Pan ofynnwyd sut y daeth yn Warden Eglwys, mae Carrie yn gwenu ac yn dweud ei bod yn amau mai oherwydd na symudodd yn ôl yn ddigon cyflym pan ofynnwyd am wirfoddolwyr! Bu'n gwasanaethu'n gyntaf fel **Warden y Bobl**, ac ers tua **thair blynedd bellach mae'n Warden y Ficer**.

Sut mae wythnos nodweddiadol yn edrych i chi yn y rôl hon?

Yn ôl Carrie, nid oes wir beth o'r enw wythnos "nodweddiadol" i Warden Eglwys.

"Mae'r gwaith yn tueddu i ymateb i'r amgylchiadau," meddai.

Er enghraifft, yn ystod **cyfnod sabothol Stuart rai blynyddoedd yn ôl**, cododd rhai materion ac fe'i gwahoddwyd gan yr Archddiacon ar y pryd i gymryd rhan yn eu trafod a'u datrys.

Yn fwy arferol, mae Carrie yn helpu i **lunio amserlen y gwasanaethau**, ac yn barod i fod yn **glust i wrando neu'n fwrdd seinio** pan fo angen.

Beth allai synnu pobl am rôl Warden Eglwys?

Mae Carrie'n meddwl y gallai pobl synnu nad yw rôl Warden Eglwys **wedi'i chysylltu ag un adeilad eglwys penodol**.

Carrie arrived in Wales around ten years ago and soon began worshipping regularly on Sundays in **Dolwyddelan**. Over time her pattern of worship changed slightly. Since opening accommodation and serving breakfasts most Sunday mornings, she has become a regular at the **Wednesday lunchtime service in Betws-y-Coed**.

When asked how she came to be a Churchwarden, Carrie smiles and says she suspects she simply "didn't step back fast enough when volunteers were requested!"

She first served as **People's Warden**, and for the past **three years has been Vicar's Warden**.

What does a typical week look like for you in the role?

According to Carrie, there isn't really such a thing as a "typical" week for a Churchwarden.

"The work tends to be responsive to circumstances," she explains.

For example, during **Stuart's sabbatical some years ago**, a number of issues arose and Carrie was invited by the Archdeacon at the time to be involved in helping address them.

In more ordinary weeks, Carrie helps with **producing the schedule of services**, and is available as a **listening ear or sounding board when needed**.

What might surprise people about the role of a Churchwarden?

Carrie thinks people might be surprised that the role is **not tied to any one church building**.

Oherwydd hynny, meddai, “mae’r rôl i raddau helaeth yn beth rydych chi’n ei wneud ohoni.”

Gall felly amrywio’n fawr yn dibynnu ar anghenion yr eglwysi a’r sgiliau neu’r amser sydd gan y person sy’n gwasanaethu.

Pa rannau o’r rôl ydych chi’n eu mwynhau fwyaf?

Mae Carrie’n disgrifio ei hun fel “**gweinyddwr wrth galon.**”

Felly mae tasgau fel **trefnu amserlen y gwasanaethau** yn addas iawn iddi ac yn cyd-fynd â’i chryfderau.

A oes cyfrifoldebau neu heriau nad yw pobl bob amser yn eu gweld?

Yn ddiddorol, nid yw Carrie’n tueddu i weld y rôl mewn termau o heriau.

Yn hytrach, mae hi’n ei gweld yn bennaf fel **bod ar gael i gefnogi eraill pan fo angen.**

“Mae rhan fawr o’r rôl yn ymwneud â bod yn fwrdd seinio,” meddai. Oherwydd hynny, nid yw llawer o’r hyn a wna Warden Eglwys **yn weladwy**, ac mae cyfrinachedd yn rhan bwysig o’r rôl.

Sut ydych chi’n cydbwysu bod yn Warden Eglwys gyda gweddill eich bywyd?

Dywed Carrie nad yw’r rôl yn **arbennig o feichus o ran amser.**

“Nid yw’n rôl anodd trefnu sgwrs achlysurol gyda’r Ficer,” meddai.

Mae’r hyblygrwydd hwn yn golygu ei bod yn bosibl gwasanaethu hyd yn oed pan nad yw ymrwymadau gwaith neu eraill yn caniatáu bod ar gael ar y Sul bob amser.

Because of this, she says, “the role is pretty much what you make of it.”

It can vary widely depending on the needs of the churches and the skills or availability of the person serving.

Which parts of the role do you most enjoy?

Carrie describes herself as “**an administrator at heart.**”

So tasks such as **organising the schedule of services** suit her particularly well and play to her strengths.

Are there responsibilities or challenges people may not always see?

Interestingly, Carrie doesn’t tend to frame the role in terms of challenges.

Instead, she sees it primarily as **being available to support others when needed.**

“A large part of the role is acting as a sounding board,” she explains. Because of this, much of what a Churchwarden does **is not visible**, and confidentiality is an important part of the role.

How do you balance being a Churchwarden with the rest of your life?

Carrie says the role is **not especially demanding in terms of time.**

“It’s not an onerous role to occasionally arrange a chat with the Vicar,” she says.

This flexibility makes it possible to serve even when work or other commitments mean that Sundays are not always available.

Pa gefnogaeth sy'n eich helpu fwyaf yn y rôl hon?

Mae Carrie yn tynnu sylw at bwysigrwydd y **gymuned gefnogol o fewn Bro Gwydyr**.

“Rydym yn ffodus iawn, rwy'n credu, i gael cynulleidfa mor agored a chroesawgar yn ein heglwysi, a grŵp cefnogol iawn o bobl i weithio gyda nhw,” meddai.

Yn ogystal â'r gymuned hon, mae **gweddi** yn rhywbeth sy'n ei helpu'n fawr.

Beth mae bod yn Warden Eglwys yn ei olygu i chi'n bersonol?

I Carrie, mae'r rôl yn ffordd syml o **gynnig ei sgiliau i gymuned yr eglwys** mewn ffordd sy'n cyd-fynd â'r amser sydd ganddi ar gael.

Mae'n ei galluogi i gyfrannu'n ystyrlon, er nad yw ei hymrwymadau bob amser yn caniatáu iddi fod yn bresennol ar y Sul.

Yn olaf, a hoffech chi ddweud rhywbeth wrth ddarllenwyr y cylchlythyr?

Mae Carrie'n cynnig anogaeth garedig i unrhyw un sy'n meddwl efallai fod ganddynt rhywbeth i'w cynnig:

“Os ydych chi'n meddwl am gymryd rôl yn yr eglwys – ewch amdani, rhowch eich troed yn y dŵr... ac yn fuan byddwch chi'n nofio!”

What support helps you most in this role?

Carrie highlights the importance of the **supportive community within Bro Gwydyr**.

“We are privileged to have a very open and welcoming congregation in our churches, and a very supportive group of people to work with,” she says.

Alongside this sense of community, **prayer** is something she finds particularly helpful.

What does being a Churchwarden mean to you personally?

For Carrie, the role is simply a way of **offering her skills to the church community** in a way that fits with the time she has available.

It allows her to contribute meaningfully, even though her commitments mean she cannot always be present on Sundays.

Finally, is there anything you would like to say to readers of the newsletter?

Carrie offers a gentle encouragement to anyone who may be wondering whether they might have something to offer:

“If you are thinking of taking on a role for the church — go on, dip that toe in the water... and soon you will be swimming!”

Bro Gwydyr has a regular Monday evening, usually silent, Prayer Group meeting, starting at 7pm. You would be welcome to join us, whether as a one-off or a regular attender, in person at Carrie's place (Plas Penaeldroch Manor, LL25 0PJ) or virtually by emailing office@penaeldroch.co.uk, so we can send you a link.

Ffocws Elusen, 2026 / Charity Focus, 2026.

Eleni mae Bro Gwydyr yn cefnogi dau elusen deilwng iawn. Mae'r ddwy elusen, DPJ Charity (DU) ac Impact One (Rhyngwladol), yn cyflawni gwaith hanfodol. Yn rhifyn mis Ebrill o'r newyddlen hon, byddwn yn canolbwyntio ar Impact One.

This year Bro Gwydyr is supporting two very worthy charities. Both the DPJ Charity (UK) and Impact One (International) carry out vital work. In this month's April Newsletter, we will focus on Impact One.



Cenhadaeth

Mae menter Impact One yn rhannu cariad Iesu drwy arfogi ysgolion lleol yng Nghymdogaeth Ng'ombe, Lusaka, â'r sgiliau a'r adnoddau i ddarparu addysg sy'n newid bywydau. Rydym yn efelychu ffordd Iesu drwy gerdded ochr yn ochr â'n partneriaid, gan feithrin cydweithio a datblygu atebion cynaliadwy sy'n dod â thrawsnewidiad parhaol i unigolion a'r gymuned.

Gweledigaeth

Cymuned lewyrchus lle mae pob unigolyn yn profi cariad Crist, yn darganfod ei botensial a roddwyd gan Dduw, ac yn byw gyda gobaith ac urddas.

PARTNERIAETH – gweithio gyda'n gilydd i greu atebion

Rydym yn cydweithio mewn undod, gan gredu bod Duw yn gweithio drwy berthnasoedd i gyflawni Ei ddibenion (1 Corinthiaid 3:9, Pregethwr 4:9).

• **ARFOGI** – hyfforddi, mentora ac annog eraill i gyflawni eu nodau
Rydym yn dilyn esiampl Crist o addysgu a disgyblaeth, gan helpu eraill i dyfu i'w

Mission

Impact One Initiative shares the love of Jesus by equipping local schools in Ng'ombe Compound, Lusaka, with the skills and resources to provide a life-changing education. We model the way of Jesus by walking alongside our partners, fostering collaboration, and cultivating sustainable solutions that bring lasting transformation for individuals and the community.

Vision

A flourishing community where every individual experiences the love of Christ, discovers their God-given potential, and lives with hope and dignity.

PARTNERSHIP - working together with others to create solutions

We collaborate in unity, believing that God works together in relationships to accomplish His purposes (1 Corinthians 3:9, Ecclesiastes 4:9).

• **EQUIPPING** - training, coaching, and encouraging others to achieve their goals
We follow Christ's example of teaching and discipleship, helping others grow

potensial a roddwyd gan Dduw (Effesiaid 2:10, 1 Pedr 4:10–12)

- **PARCH** – gwerthfawrogi galluoedd, syniadau ac ymdrechion y rhai rydym yn gweithio gyda nhw
Gan gydnabod bod pob person wedi'i greu ar ddelw Duw, rydym yn anrhydeddu pawb rydym yn gweithio gyda nhw fel y gwnaeth Crist Iesu (1 Pedr 2:17, Rhufeiniaid 12:10).

- **UNIONDEB** – adlewyrchu Crist drwy onestrwydd, tryloywder a ffyddlondeb ym mhopeth a wnawn
Rydym yn ymdrechu i weithredu mewn ffyrdd sy'n gyfiawn gerbron Duw ac yn ddibynadwy gerbron pobl (Effesiaid 5:8–10, Diarhebion 10:9).

- **MENTER** – gwerthfawrogi mentergarwch personol, gwaith caled ac agwedd ddysgadwy
Rydym yn gweithredu gyda diwydrwydd a chyfrifoldeb tebyg i Grist, gan gydnabod fod popeth a wnawn dros Iesu (Colosiaid 3:23, Diarhebion 1:5).

Am ragor o wybodaeth neu i gysylltu â nhw'n uniongyrchol:

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into their God-given potential (*Ephesians 2:10, 1 Peter 4:10-12*)

- **RESPECT** - valuing the abilities, ideas, and efforts of those we work with
Recognizing all people as created in the image of God, we honor everyone that we work with as Christ Jesus did (*1 Peter 2:17, Romans 12:10*).

- **INTEGRITY** - reflecting Christ through honesty, transparency, and faithfulness in all we do
We strive to act in ways that are upright before God and trustworthy before people (*Ephesians 5:8-10, Proverbs 10:9*).

- **INITIATIVE** - valuing personal initiative, hard work, and a teachable spirit
We operate with Christ-like diligence and responsibility, recognizing that all we do is for Jesus (*Colossians 3:23, Proverbs 1:5*).

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For more information or to contact them directly:

[Impact One Zambia | Empowering Education Through Faith](#)



***Bydd ein offrymiad y Pasg cefnogi Impact One
Our Easter Offering will support Impact One***



Y DDOLEN

Cofrestrwch ar gyfer ein cylchlythyr wythnosol

Sign up for our weekly newsletter

Cofrestrwch | Sign Up



'FEEL GOOD' FAIR

Luxury products, 15+ Wellness stalls, Yoga & Meditation, And lots more.

Saturday 4th April 2026
10am - 4pm
St Mary's Church Hall
Betws-y-Coed
Conwy LL24 0AY

Type to enter text

Dyfodol y Neuadd – Eich Barn yn Bwysig.
Future of the Hall – Your Oprion Counts

HALL AT ST. MARY'S CHURCH, BETWS-Y-COED
Concept Options, Issue 1 (March 2026)
Chambers Conservation Ltd.

For exhibitor bookings:
Scan the QR code or
<https://www.trybooking.com/uk/100466>

north west
cancer research
Registered Charity No. 519357

Machno Valley Childcare

Home from home childcare
Monday-Friday
Contact Kerrin
07710521484
machnovalleychildcare@outlook.com
Childcare Registration Number:
CYM0006582

As well as celebrating the first ring of the bells at St Mary's on Easter Sunday, we will be launching our next project – renovating the church hall.

Please join us to let us know your views on the hall as it is, share your wants and needs for its future, and get a preview of what the improvements could look like.

We'll be applying for grants and funding and your views will matter very much in that process so please come and join us as we start out on this exciting new chapter for the village.

Pasg Ymlaen 2026 Easter onwards

Dyddiad Date	Dydd / Day	Dolwyddelan	Dolgarrog	Betws-y-Coed	Penmachno	Eraill / Other
POB WYTHNOS EVERY WEEK	Pob Nos Llun 19.00 Noson Gweddi - Prayer Evening - Monday Nights at Plas Penaeldroch					
	Dyddiau Mawrth 09.30 boreol Weddi - Dolgarrog - Morning Prayer 09.30 Tuesdays					
	Dyddiau Mercher 09.00 Boreol Weddi - Penmachno - Morning Prayer 09.00 Wednesdays Bore Coffi wedyn o 10.30 bob wythnos - Coffee Morning follows at 10.30 every week.					
	Eucharist Dyddiau Mercher - Wednesday Eucharist 14.00 Betws-y-Coed					
Y Pasg - Easter						
Ebrill 5 5 April	Dydd y Pasg Easter Day			11.00 SE / EP Sêr Bach a Fawr Cymun y Pasg Oen, wŷau a canu cyntaf y glychau Easter Eucharist Lambs, Eggs and the first ring of the Bells		4PM Llanrhychwyn
Ebrill 12 12 April	Pasg ii Easter ii		09.30 Eucharist	11.00 Boreol Weddi Morning Prayer	11.00 Eucharist	
Ebrill 19 19 April	Pasg iii Easter iii	09.30 Eucharist		11.00 Eucharist		
Ebrill 26 26 April	Pasg iv Easter iv		09.30 Eucharist	11.00 Eucharist		Trefriw 4pm Myfyrdod Meditation
Mai 3 3 May	Pasg v Easter v	09.30 Eucharist		11.00 Sêr Bach Gwasanaeth Teulu Family Service		Gweddi yn y Gwylt - Worship in the Wild
Mai 10 10 May	Sul y Gweddïau Pasg vi Easter vi Rogation Sunday		09.30 Boreol Weddi Morning Prayer	11.00 Boreol Weddi Morning Prayer	11.00 Eucharist and Baptism	Trefriw 8pm Myfyrdod Meditation
Mai 17 17 May	Ar ôl Dyrchafael Pasg vii Easter vii After Ascension	09.30 Eucharist		11.00 Eucharist		
Mai 24 24 May	Sul Gwyn Pentecost		09.30 Eucharist	11.00 Eucharist	11.00 Eucharist	Trefriw 8pm Myfyrdod Meditation
Mai 31 31 May	Y Drindod The Trinity	09.30 Eucharist		09.30 Eucharist		

Parish Priest / Offeiriaid y Plwyf: Rev'd Stuart Elliott

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